STATEMENT OF ORGANIZATION		OFFICE USE ONLY Report Number: 17864
Name and Address of Committee	2. Date of this Statement	Date Filed: 1/15/2010
CRESCENT RIVER PORT PILOTS' ASSN.	1/15/2010	
LOCAL PAC 8712 Highway 23	3. Estimated Membership	
Belle Chasse, LA 70037	50	
Charlet.	4. Amended Statement?	
Check If: New Committee	YesX_No	
All Committee Officers and Directors (including Chairperson, Treasura. Name b. Position	urer, if any, and any other committee of c. Address	officers and directors)
E. MICHAEL BOPP Chairperson	8712 Highway 23	
	Belle Chasse, LA 7	0037
AJ GIBBS Treasurer	8712 Highway 23	
Belle Chasse, LA 70037		
6. Affiliated Organizations (Any organization other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)		
a. <u>Name</u> b. <u>Address</u> c. Relationship to Committee		
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)		
a. <u>Name</u> b. <u>Address</u>		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: Principal Campaign Committee Subsidiary Committee		
b. Name of Candidate	c. C	Office Sought by the Candidate
9. a. Name of Person Preparing Report BURLAND & ASSOCIATES		
b. Daytime Telephone 2257677163		
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.		
This 15th day of January , 2010 .		
E Michael Bopp Signature of Committee/Chairperson		5043925016 Daytime Telephone
orginatare of committee/orial/person		Dayanic receptions
AJ Gibbs Signature of Committee Treasurer, if any		5043925016

Form 200, Rev. 12/03